



Area Agency on Aging

Lewis-Mason-Thurston Area Agency on Aging

2404 Heritage Court SW
Olympia, WA 98502

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Council of Governments

Thursday, January 28, 2021

2:00 – 4:00 p.m., LMTAAA Large Conference Rm & Via ZOOM

<https://zoom.us/j/96939275234?pwd=dUdKWWhYWjl2WGkvUGJubXBLy92dz09>

Dial by Phone: (360) 339-6010

Conference ID: 480#; Conference PW: 359#

AMENDED AGENDA

- I Call to Order
- II Pledge of Allegiance
- III Welcome and Introductions
 - New Lewis County Commissioner, Sean Swope
- IV Election of Officers
- V Approval of December 8, 2020 Draft Minutes, and the January 28, 2020 Draft Agenda
- VI Approval of Vouchers
- VII Advisory Council Report
- VIII Executive Director's Report
- IX Fiscal Director's Report – Financial report
- X Public Comments
- XI Adjourn